



Frank Wilson & Fintan Price
Leinster House,
50-52 Main Street,
Rush,
Co.Dublin

**COMHAIRLE CONTAE FHINE GALL
FINGAL COUNTY COUNCIL**

**ACQUISITION NOTICE OF INTENTION TO AQUIRE LAND UNDER SECTION 45
OF THE PLANNING AND DEVELOPMENT ACT, 2000 (AS AMENDED AND
SUBSTITUTED)**

PLANNING AND DEVELOPMENT ACTS 2000 TO 2024

AND ALL OTHER ACTS THEREBY ENABLING

ACQUISITION OF OPEN SPACE LANDS AT BROOKFORD, BROOK LANE, RUSH

NOTICE OF INTENTION TO AQUIRE LAND

WHEREAS planning permission was granted under the Planning Acts to Frank Wilson & Fintan Price for a residential development at Brookford, Brook Lane, Rush. The planning permission contained a condition requiring for the provision of land as open space or it was either explicit or implicit in the application for the permission that land would be provided as such open space;

AND WHEREAS Fingal County Council, as planning authority, has previously served a written request for the open space lands at Brookford, Brook Lane, Rush to be provided to the Council;

AND WHEREAS the open space lands at Brookford, Brook Lane, Rush have failed to be provided to the Council;

NOW THEREFORE PLEASE TAKE NOTICE Fingal County Council has published an acquisition notice in a newspaper circulating in the district of Fingal and will



proceed to acquire the open space lands at Brookford, Brook Lane, Rush compulsorily under the powers contained under Section 45 of the Planning and Development Act, 2000 (as amended and substituted).

Copy of newspaper notice is enclosed.

Further information may be obtained from Aisling Doyle, Senior Staff Officer, Property Services Division, Fingal County Council, County Hall, Swords, Fingal, Co. Dublin, K67 X8Y2. Telephone no. 087 152 3758, E-mail: AislingS.Doyle@fingal.ie.

Dated this the _____ day of _____, 2026

Natalie Dineen
Administrative Officer
Property Services
Economic, Community &
Cultural Development Department



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FINGAL COUNTY COUNCIL**

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Natalie Dineen
Administrative Officer
Property Services



**Economic, Community &
Cultural Development Department**